



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens
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MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: April 14, 2010

SUBJECT: **Agenda Item VII: Consideration of resolution authorizing application for a Urban Greening For Sustainable Communities Program grant, acceptance of funding from said grant, entering into an agreement with the City of Los Angeles, and use of said grant funds for the acquisition and improvement of APNs 5306-006-037, 5306-017-053, 060, 061, 062, 5306-006-056, 057, 058, 059; 5306-017-054, 055, 056, 057, 058, 059; 5307-023-001, 006, 007, 016, 017, 018, 019, Elephant Hill-El Sereno area, Los Angeles.**

This item will be removed from the agenda.